

	Mark	Luke	Matthew	Other Sources & Notes
<p>3</p> <p>19b-35</p> <p>The Beelzebul Controversy</p> <p>§117</p>	<p>3.19b Then he went home;</p> <p>20 and the crowd came together again, so that they could not even eat.</p> <p>21 When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind."</p> <p>22 And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons."</p> <p>23 And he called them to him, and spoke to them in parables, "How can Satan cast out Satan?"</p> <p>24 If a kingdom is divided against itself, that kingdom cannot stand.</p> <p>25 And if a house is divided against itself, that house will not be able to stand.</p> <p>26 And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.</p> <p>27 But no one can enter the house of a strong man and plunder his property without first tying up the strong man; then indeed the house can be plundered.</p> <p>28 "Truly I tell you, all the sons of men will be forgiven for their sins and whatever blasphemies they utter;</p> <p>29 but whoever blasphemes against the Holy Spirit does not have forgiveness unto the age, but is guilty of an eternal sin"</p> <p>30 for they had said, "He has an unclean spirit."</p> <p>31 And his mother and his brothers arrived; and standing outside, they sent to him and called him.</p> <p>32 A crowd was sitting around him; and they said to him, "Your mother and your brothers are outside, seeking you."</p> <p>33 And he replied, "Who are my mother and my brothers?"</p> <p>34 And looking at those who sat around him, he said, "Behold my mother and my brothers!"</p> <p>35 Whoever indeed does the will of God is my brother and sister and mother."</p>	<p>11.14 Now he was casting out a demon [that was mute]; when the demon had gone out, the one who had been mute spoke, and the crowds were amazed.</p> <p>15 But some from among them said, "By Beelzebul the ruler of the demons he casts out the demons."</p> <p>16 Others, to test him, were demanding from him a sign from heaven. [Mk 8.11, Mt 12.38-39, Mt 16.1, 4]</p> <p>17 But he knew what they were thinking and said to them, "Every kingdom divided against itself becomes desolate, and house falls on house.</p> <p>18 If Satan also is divided against himself, how will his kingdom stand? [For you say that I cast out the demons by Beelzebul.]</p> <p>19 Now if I cast out the demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges.</p> <p>20 But if it is by the finger of God that I cast out the demons, then the kingdom of God has come to you.</p> <p>21 When a strong man, fully armed, guards his castle, his possessions are safe.</p> <p>22 But when one stronger than he attacks him and overpowers him, he takes away his armor in which he trusted and divides his plunder.</p> <p>23 Whoever is not with me is against me, and whoever does not gather with me scatters. [Mk 9.40]</p> <p>§198 24 "When the unclean spirit has gone out of a person, it wanders through waterless regions looking for a resting place, but it finds none. Then it says, 'I will return to my house from which I came.'</p> <p>25 When it comes, it finds it swept and put in order.</p> <p>26 Then it goes and brings seven other spirits more evil than itself, and they enter and live there; and the last state of that person is worse than the first."</p> <p>27 And it happened that as he was saying this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you and the breasts that nursed you!"</p> <p>28 But he said, "Blessed rather are those who hear the word of God and obey it!"</p> <p>§204 12.10 And everyone who speaks a word against (εἰς) the Son of Man will be forgiven; but whoever blasphemes against (εἰς) the Holy Spirit will not be forgiven.</p> <p>§140 8.19 Then his mother and brothers came to him, but they could not reach him because of the crowd.</p> <p>20 And he was told, "Your mother and your brothers are standing outside, seeking you."</p> <p>§199 21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."</p>	<p>§96 9.32 While they were going out, they brought a mute man to him, a demoniac.</p> <p>33 And when the demon had been cast out, the one who had been mute spoke; and the crowds were amazed and said, "Never has anything like this been seen in Israel."</p> <p>34 [But the Pharisees said, "By the ruler of the demons he casts out the demons."]</p> <p>§117 12.22 Then they brought to him a demoniac who was blind and mute; and he cured him, so that the one who had been mute could speak and see.</p> <p>23 All the crowds were amazed and said, "Can this be the Son of David?"</p> <p>24 But when the Pharisees heard it, they said, "It is only by Beelzebul, the ruler of the demons, that this fellow casts out the demons."</p> <p>25 He knew what they were thinking and said to them, "Every kingdom divided against itself becomes desolate, and every city or house divided against itself will not stand.</p> <p>26 If Satan casts out Satan, he is divided against himself; how then will his kingdom stand?"</p> <p>27 And if I cast out demons by Beelzebul, by whom do your own sons cast them out? Therefore they will be your judges.</p> <p>28 But if it is by the spirit of God that I cast out demons, then the kingdom of God has come to you.</p> <p>29 Or how can a man enter the house of a strong man and plunder his property without first tying up the strong man? Then indeed the house can be plundered.</p> <p>30 Whoever is not with me is against me, and whoever does not gather with me scatters.</p> <p>31 Therefore I tell you, men will be forgiven for every sin and blasphemy, but blasphemy against the Spirit will not be forgiven.</p> <p>32 Whoever speaks a word against (κατὰ) the Son of Man will be forgiven, but whoever speaks against (κατὰ) the Holy Spirit will not be forgiven, either in this age or in the one to come.</p> <p>§121 43 "When the unclean spirit has gone out of a person, it wanders through waterless regions looking for a resting place, but it finds none.</p> <p>44 Then it says, 'I will return to my house from which I came.' When it comes, it finds it empty, swept, and put in order.</p> <p>45 Then it goes and brings along seven other spirits more evil than itself, and they enter and live there; and the last state of that person is worse than the first. So will it be also with this evil generation."</p> <p>46 And while he was still speaking to the crowds, his mother and his brothers were standing outside, seeking to speak to him.</p> <p>[47 Someone told him, "Behold, your mother and your brothers are standing outside, seeking to speak to you."]</p> <p>48 And to the one who had told him this, he replied, "Who is my mother, and who are my brothers?"</p> <p>49 And pointing to his disciples, he said, "Behold my mother and my brothers!"</p> <p>50 Whoever indeed does the will of my Father in heaven is my brother and sister and mother."</p>	<p>Gospel of John</p> <p>10.19 Again the Jews were divided because of these words.</p> <p>20 But many from among them were saying, "He has a demon and is out of his mind. Why listen to him?"</p> <p>21 Others were saying, "These are not the words of one who has a demon. Can a demon open the eyes of the blind?"</p> <p>(Note that John 10.20, the accusation of Jesus being insane, is a parallel of Mark 3.21b: "people were saying, 'He has gone out of his mind.'")</p> <hr/> <p>Evangelion</p> <p>vv. 16-17a ("Others, to test him, kept demanding from him a sign from heaven. But he knew what they were thinking...") are unattested but not necessarily missing.</p> <p>v. 18b is unattested and probably missing. It is also lacking in Greek ms 2643. (See BeDuhn, p. 160)</p> <p>v. 23 is unattested but not necessarily missing.</p> <hr/> <p>Gospel of Thomas</p> <p>35 Jesus said, "One cannot enter a strong person's house and take it by force without tying his hands. Then one can loot his house."</p> <p>79 A woman from the crowd said to him, "Blessed are the womb which bore You and the breasts which nourished You."</p> <p>He said to her, "Blessed are those who have heard the word of the Father and have truly kept it. For there will be days when you will say, 'Blessed are the womb which has not conceived and the breasts which have not given milk.'"</p> <hr/> <p>Papyrus Oxyrhynchus 1224</p> <p>[...]and pray on behalf of [the ene]mies of yours. For he who is not [against y]ou is for you. [He who today i]s far away tomorrow [close at hand to you will] be, and in [...] the adver[sary]</p>